

STUDEBAKER LEGAL SERVICES, P.C.  
Michael P. Studebaker (USB 10027)  
333 2nd Street, Suite 16  
Ogden, UT 84404  
Telephone: (385) 200-9901  
Email: mike@utahadaadvocates.com  
Attorney for Plaintiff

---

**IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF UTAH, CENTRAL DIVISION**

---

Sam Burningham,  Plaintiff,  v.  Chavez Restaurant Lehi <i>d.b.a.</i> La Fountain Mexican Restaurant,  Defendant.	Case No.: 2:17-cv-00433-CW-DBP  <b>NOTICE OF SETTLEMENT</b>  Assigned to: Judge Clark Waddoups Referred to: Magistrate Judge Dustin B. Pead
--	--

PLEASE TAKE NOTICE that, Plaintiff, Sam Burningham, and Defendant, Chavez Restaurant Lehi, (collectively the “Parties”), hereby gives notice that the Parties’ have resolved and agreed to settle this Action. As a result, the Parties anticipate filing dismissal papers within the next thirty (30) days.

In conformance with DUCiv.R 41-1, the Parties respectfully request the Court stay all deadlines and other matters in this Action to while the Parties finalize the settlement documents.

**RESPECTFULLY SUBMITTED** on this 6<sup>th</sup> day of September, 2017.

/s/ Michael P. Studebaker  
Michael P. Studebaker (USB 10027)  
STUDEBAKER LEGAL SERVICES, P.C.  
333 2ND Street, Suite 16  
Ogden, UT 84404  
(385) 200-9901  
*Attorney for Plaintiff*

**CERTIFICATE OF SERVICE**

I hereby certify that on this 6<sup>th</sup> day of September 2017, I electronically transmitted the foregoing document to the Clerk's Office using the CM/ECF for filing and transmittal of a Notice of Electronic filing to be served upon all e-filing counsel of record: and e-mailed the same to Defendant as follows:

Peter H. Barlow  
STRONG & HANNI  
102 S 200 E STE 800  
SALT LAKE CITY, UT 84111  
(801)532-7080  
Email: pbarlow@strongandhanni.com  
*Attorney for Defendant*

Andrew D. Day  
STRONG & HANNI  
102 S 200 E STE 800  
SALT LAKE CITY, UT 84111  
(801) 532-7080  
Email: aday@strongandhanni.com  
*Attorney for Defendant*

/s/ Lisa Stamper\*

(\* I certify that I have the signed original of this document which is available for inspection during normal business hours by the Court or a party to this action)